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Doc#: 0327647289 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/03/2003 02:55 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 21-318961-0

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, JOANN REGAN, SINGLE NEVER MARRIED CONVEY, RELEASE and QUIT CLAIM unto

of the County of	COOK and State of	II.L).NOIS	, all the right, tit	le, interest, claim	or demand whatso	ever
it may have acquired in	n, through or by a certai	n mortgage date	June 28, 2001	, and recorded in	the Recorder's Of	ffice
of COOK County	y, in the State of ILLI	NOIS , in bo	ook	of records, on page	е ,	as
document No. 001067447	, and a certain Subord	ination Agreeme	nt uzted	, and recorded in	the Recorder's O	ffice
of	County, in the	e State of ILLI	NOIS . in bool	k of	records, on page	
, as document	No. , and	a certain Loan M	Iodification Agree	ment dated	, and reco	rded
in the Recorder's Offic	e of	Coun	ty, in the State of	ILLINOIS , i	n book	
of records, on	page , as d	ocument No.	, to the p	ren ises therein desc	ribed, as follows, to	-wit:
LOT 400 (EXCEPT OAKS SUDIVISION RANGE 13, EAST OPIN# (s): 13-07-414-0	, BEING A SUBDIVI F THE THIRD PRIN 51	SION IN THE CIPAL MERID	SOUTH 1/2 OF S IAN, IN COOK C	SECTION 7, TOV	VNSHIP 40 NOR	BIG RTH,

, together with all **ILLINOIS** COOK and State of CHICAGO , County of CITY of situated in the the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE—President, and attested by its ASSISTANT—Secretary, this 3RD—day of JUNE—A.D., 2003

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By Laterna Ly Lead VICE President

STATE OF ILLINOIS

COUNTY OF

ss.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

DUPAGE

3RD day of JUNE, A.D. 2003

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

"OFFICIAL SEAL."
JOHN T. BRISLEN
Notary Public, State of Illinois
My Commission Expires 07/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005