

UNOFFICIAL COPY

Loan No. 0000000000000001514346027



After Recorded Return to:
BERTHA MORIN
3639 W LEMOYNE AVE
CHICAGO, IL 60651

Doc#: 0327648027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/03/2003 10:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCESS NATIONAL MORTGAGE, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 20, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020949863, releases, conveys and quit claims unto BERTHA MORIN, MARRIED TO PEDRO MORIN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3 IN BLOCK 8 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE 5 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

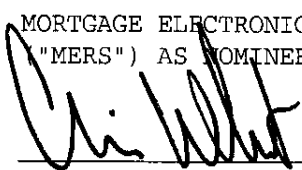
PIN #: 16-02-114-024

3639 W LEMOYNE, CHICAGO, IL 60651

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCESS NATIONAL MORTGAGE, has caused its name to be hereunto affixed by its duly authorized officer this date, September 8, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
("MERS") AS NOMINEE FOR ACCESS NATIONAL MORTGAGE

BY: _____

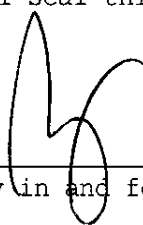

CHRIS WHITE
ASSISTANT SECRETARY

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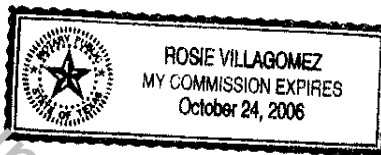
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCESS NATIONAL MORTGAGE, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 8, 2003.



Notary in and for the State of



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 500 HOUSTON, TEXAS 77090
AMY TAYLOR

17-908-



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