Send recorded release to:

Susan Faber 1037 Georgian Bartlett IL 60103

Iall

Doc#: 0327649029

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/03/2003 08:29 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 1130438023

STATE FINANCIAL 324K, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Susan M Faber, divorced, not since renaried, as Mortgagor and State Financial Bank, NA, as Mortgagee on March 24, 1998, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of COOK County, in the State of Mincis, as document No. 98277781, and a certain Assignment of Rents dated recorded in the Recorder's Office of -- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 103 C Daniel Court, Bartlett, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 06-35-305-051-1051

PKA

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

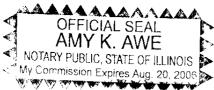
Ruth E. Bart, Vice President

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this 9th day of September, 2003 by Ruth E. Bart a Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

(Seal)

My commission expires:



Notary Pula

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120



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UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT C IN BUILDING 13, IN BARTLETT GREEN CONDOMINIUM NO. 5 AS DELINEATED ON THE SÜRVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 17 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H. O. STONE AND CO'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NO. 10435526 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MATIOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 17: OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS;) AND ALSO, LOTS 6, 7, 10, 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE WORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MURIDIAN IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 22449519 ON AUGUST 22, 1973, AND AMENDED BY DOCUMENT 22497423 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL LL . SAID L THE UNITS AS DEFINED AND SET FORTH I' SAID DECLARATION AND SURVEY) IN COOK