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0327649253

Doc#: 0327649253
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/03/2003 02:17 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 1002312898 Service#: 2461800RL1



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAN CYBULSKI AND TOMASZ CYBULSKI, AS JOINT TENANTS

Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: MAY 16, 2002

Recorded on: JUNE 10, 2002

as Instrument No. 0020646002 in Book No. --- at Page No. ---

Property Address: 8650 S NORMANDY, BURBANK, IL 60459-0000

County of COOK, State of ILLINOIS


PIN# 19-31-406-021-000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 17, 2003

INDYMAC BANK, F.S.B.

By:


Julie A. Yates, Vice President

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Srv#: 2461800RL1
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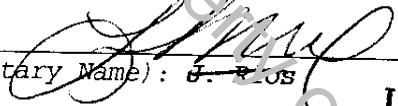
State of CALIFORNIA
County of ORANGE

}
} ss.

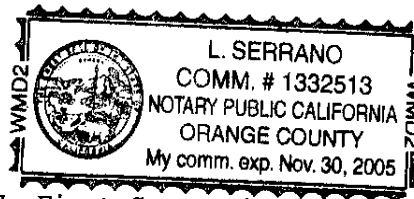
L. Serrano

On **SEPTEMBER 17, 2003**, before me, ~~J. Ries~~, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): ~~J. Ries~~

L. Serrano



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, MARGARET M. KIM

Office of Cook County Clerk's Office

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EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 2E IN NORMANDY SOUTH PARK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN SOUTHWEST CORNER SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUATER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020410485, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.