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Doc#: 0327649325
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/03/2003 03:46 PM Pg: 1 of 2

Loan # 1453342613

RECORD & RETURN TO:
M&I Bank FSB
P.O. Box 5920
Madison, WI 53705-0920

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto

M&I Bank FSB, whose address is P.O. Box 5920, Madison, WI 53705-0920 existing under the laws of the state of Nevada,

a certain Mortgage dated OCTOBER 22, 2002 made and executed by JERRY E CUNNINGHAM AND NANCY M CUNNINGHAM, HUSBAND AND WIFE as grantor following described property situated in COOK County, State of Illinois to and in favor of SHELTER MORTGAGE COMPANY, LLC upon the State of Wisconsin.

Tax I.D. # 13-15-220-010

See attached legal description or the following: SEE ATTACHED

Property Address: 4623 N KEDVALE AVE, CHICAGO, IL 60630

Such Mortgage having been given to secure payment of \$ 67,000.00 which Mortgage is of record as 12/18/02 doc# 0021407383 of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 23, 2003.

SHELTER MORTGAGE

COMPANY, LLC

By: Bonnie Eder
BONNIE EDER
VICE PRESIDENT



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STATE OF **Wisconsin**)
COUNTY OF **Milwaukee**) ss.

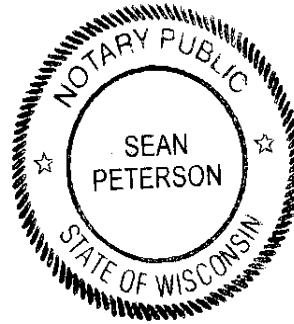
Personally came before me, on July 23, 2003, Bonnie Eder, Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:

Sean Peterson
Loan Processor (*Print Name Above*)

Sean Peterson
Sean Peterson
Notary Public
Notary Expiration 02-11-2007

Seal:



LOT 22 (EXCEPT THE NORTH 8.2 FEET) AND LOT 25 (EXCEPT THE SOUTH 8.2 FEET) IN BLOCK 5 IN JOHN MILLER'S IRVING PARK ADDITION, BEING LOTS 2, 3, 4, 5, 15, 17, 18, 19 AND 20 AND PART OF THE SOUTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF LOT 21 IN THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 48 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.