UNOFFICIAL COPY

Recording Requested by / Return To: MICHAEL LYNCH 6632 W 95th St Unit 2a, OAK LAWN, IL 60453



Doc#: 0327650076 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/03/2003 08:02 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebted ness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: JAMES [M/SSINGER & CO INC Original Mortgagor: MICHAEL L'ACH. CHRISTIE HALE

Recorded in Cook County, Illinois, or 05/09/02 as Instrument # 0020532416

Tax ID: 24-06-422-009-1015

Date of mortgage: 03/14/02 Amount of mor. sage: \$86900.00 Address: 6632 W 95th St Unit 2a Oak Lawn, II 60453

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/18/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

County On 09/18/2003, before me, the undersigned, a Notary Public for said County and State, person ally a peared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortyage inc..

Norary: Yolanda Gonzales

My Commission Expires 08/08/07

YOLANDA GONZALES Notary Public - State of Novaria Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2017

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 8982324 P.I.F.: 09/05/03

FINAL RECON.IL 90350 141.00 1 09/18/03 03:33:55 12-031 IL Cook 9112:23 54

rev. 90350 / 8982324

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Loan Number: 8982324 Stco Code: 12-031

PARCEL 1: THAT PORTION OF THE VACATED STREET, BEING A STRIP OF LAND 33.00 FEET WIDE AND THE SOUTH 280.00 FEET DEEP LYING TO THE EAST OF AND ADJOINING THE PROPERTY DESCRIBED AS THE SOUTH 280.00 FEET OF THE EAST 1/2 OF BLOCK 3 IN FREDERICK H. BARLETT'S 95TH STREET ACRES BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTYJLLINOIS. PARCEL 2: THE SOUTH 280.00 FEET OF THE EAST 1/2 OF BLOCK 3 IN FREDERICK H. BARTLETT'S 95th STREET ACRES BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHER IT 1/4 OF SECTION 6, AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ACTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NO. 98848432, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERAST IN THE COMMON ELEMENTS IN COOK COUNTY, Coop County Clerk's Office ILLINOIS. PERMANENT TAX NO: 24-06-422-009-1015