

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
DANIEL DEHLIN
1567 SPAULDING ROAD
BARTLETT, IL 60103



Doc#: **0327650166**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/03/2003 08:19 AM Pg: 1 of 2

Loan No. **600238617** *M*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1567 SPAULDING ROAD, BARTLETT**
Permanent Tax No. **06294080061022**

from the lien of a certain mortgage made and executed by **DANIEL DEHLIN AND CHRISTIEN DEHLIN**, to **WOODFIELD PLANNING CORPORATION** on January 18, 2002, and recorded in Document No. **0020187885**, Book 1937, Page **0017**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 11, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By *[Signature]*

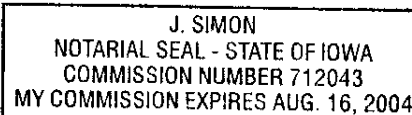
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 11, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-09-10



(Notary's Seal)

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Loan No. 600238617

EXHIBIT A

UNIT 484 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK SQUARE OF AMBER GROVE CONDOMINIUM AS D ELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.95538959, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TO WNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office