

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ROCCO BONELLI
5835 S RUTHERFORD
CHICAGO, IL 60638



Doc#: **0327650183**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/03/2003 08:19 AM Pg: 1 of 2

Loan No. **514910801**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COCK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5035 S RUTHERFORD, CHICAGO**
Permanent Tax No.: **19182250650000**

from the lien of a certain mortgage made and executed by **ROCCO BONELLI AKA ROCCO BONELLI JR AND ANTOINETTE BONELLI, HIS WIFE AS JOINT TENANTS**, to **GMAC MORTGAGE CORPORATION** on **May 29, 2001**, and recorded in Document No. **0010519575**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 15, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

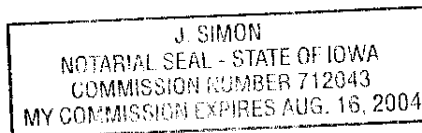
By: _____
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 15, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: **J. Simon**
Expiration Date: **08/16/2004**
2003-02-12



(Notary's Seal)

MIN: 100037505149108014 MERS Telephone: 1-888-679-6377

UNOFFICIAL COPY

LOAN NO: 514910801

EXHIBIT A

THE NORTH $\frac{1}{2}$ OF LOT 35 AND THE SOUTH 18.75 FEET OF LOT 36 IN BLOCK 70 IN F. H. BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office