UNOFFICIAL COPY



WHEN RECORDED MAIL TO: DAVID J FOX 1020 MIAMI ROAD WILMETTE, IL 60091

Loan No. 354515287

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue

Doc#: 0327650202

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/03/2003 08:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINGIS) COUNTY OF COCK,

Waterloo, IA 50702

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land locates in COOK County, State of ILLINOIS, described as follows:

Property Address: 1920 MIAMI ROAD, WILMETTE

Permanent Tax No. 0329 417 029

from the lien of a certain mortgage made and executed by DAVID J. FOX AND ELLEN M. FOX, to NORTH SHORE COMMUNITY BANK on April 7, 2003, and recorded in Document No. 0313005222, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINO'S, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 11, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

By Robert Fettengill, Assistant Secretary P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA County of Black Hawk

10/4'S OFF On September 11, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: 08/16/2004

2003-08-21

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

LOT 2 IN MIAMI, A SUBDIVISION OF PART OF LOT 76 AND LOTS 77 TO 79 IN INDIAN HILL ESTATES, A SUBDIVISION IN SEC 29, T 42 N, R 13, E 3RD PM, COOK COUNTY, IL.

