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GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
May 1996



Doc#: 0327601207
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/03/2003 11:15 AM Pg: 1 of 3

CND
20F
4
RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That GEORGE T. MARKUS, JR.

of the County of St. Louis and State of Missouri for and in consideration of the payment of the indebtedness secured
by the trust deed hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
ELLEN MARIE MARKUS 5538 North Glenwood, Chicago, Illinois, her

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
he may have acquired in, through or by a certain trust deed, bearing date the 31st
day of May, 1998, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book ----- of records, on page ---, as document No. 00304282, to the
premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

(See Legal Attached Hereto)

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BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 14-01-101-033-1003

Address(es) of premises: Unit C, 5338 North Glenwood, Chicago, Illinois

Witness _____ hand my and seal _____, this _____ day of June ~~19~~ 2003

Sheldon Belofsky (SEAL)

(SEAL)

This instrument was prepared by SHELDON BELOFSKY, Attorney
(NAME)
33 North Dearborn St., Suite 2330, Chicago, IL 60602
(ADDRESS)

STATE OF MISSOURI
COUNTY OF SAINT LOUIS } ss.

I, Robin Theisen

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE L. MARKUS, JR.

_____, personally known to me to be the same person _____ whose name is
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
trustee _____ signed, sealed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of June ~~19~~ 2003

ROBIN THEISEN
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: Dec. 28, 2006

Robin Theisen
Notary Public
Commission expires 12/28/06

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PARCEL 1:

UNIT C IN ANDERSONVILLE ATRIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 & THE NORTH 5.28 FEET OF LOT 10 IN THE SUBDIVISION OF LOTS 1 & 2 IN DIVISION OF THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

AND ALSO

EASEMENT FOR ACCESS TO PARKING AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 96321736 OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 39.00 FEET OF THE SOUTH 8.73 FEET OF THE NORTH 14.01 FEET OF LOT 10 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE DIVISION OF THE NORTH 10 ACRES IN THE NORTHWEST 4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

EASEMENT FOR COMMON ACCESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 96312736 OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 12.00 FEET OF THE EAST 71.95 FEET OF THE SOUTH 3.00 FEET OF THE NORTH 8.28 FEET OF LOT 10 TAKEN AS A TRACT IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE DIVISION OF THE NORTH 10 ACRES IN THE NORTHWEST 4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96321737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.