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WARRANTY DEED

131-663534

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AFTER RECORDING RETÚRN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0327604062 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/03/2003 11:29 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this 10 day of ______, 2003, by and between Me's Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ARTHUR L. ELLEN, II, 9745 S. MAPLEWOOD, Development, party of the first part, and ARTHUR L. ELLEN, II, 9745 S. MAPLEWOOD, EVERGREEN PARK, IL 60805. his her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14819 OAK ST., DOLTON, IL 60419, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 657)

SAID CONVEYANCE is made subject of all covenants, easyments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
Or Harry	
7-14-03	
Date Buyer, Soller or Representative	
STATE OF CALIFORNIA) SS. COUNTY OF ORANGE) SS.	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSINGWSKI, who is aforesaid, personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, personally who executed the foregoing instrument bearing the and the person who executed the above could authority and acknowledged, date	
the foregoing instrument to be his/her free act and deed as Atto heven as the United States of Housing and Urban Development, of Washington, D.C. also krown as the United States of Housing and Urban Development, an agency of the United States of America.	
of Housing and Urban Development, of Washington, D.C. also Kitching as the of Housing and Urban Development, an agency of the United States of America. Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official seal this day of	1.
BARBARA A. BANDOLI TO NOTARY PUBLIC ON THE PUBLIC - GALBERT O OPANGE CHINTY MY COMM. EXPRES 12 24, 2007 My commission	2
expires:	

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:



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LOT 10 IN BLOCK 8 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ODE TO OR COOK COUNTY CLERK'S OFFICE P.I.N. #27-10-221-010 C/K/A 14829 OAK ST., DOLTON, IL 60419