# 329059

#### **UNOFFICIAL COPY**

WARRANTY DEED

131-645225

14457

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0327604077

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/03/2003 11:39 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this \_\_\_\_\_day of \_\_\_\_\_\_\_, 2003, by and between Mei Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and INEZ ALEXANDER, 8918 S. EUCLID, CHICAGO, IL 60617, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1741 E. 92<sup>ND</sup> PLACE, CHICAGO, IL 60617, which is legally described as rollows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

H



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# **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development
Assica place	By:ttorney-In-Fact
Allen In of	for the United States Department of Housing and Urban Development, an agency of the United States of America.
(Not) In the second	States of America.
"EXEMPT" under provisions of Paragraph (b), / Section 4, Real Estate Transfer Tax Act.	
020	- Act.
Date Buyer, Seller	or Representative
STATE OF CALIFORNIA	
COUNTY OF <u>ORANGE</u>	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared	
Witness my hand and official seal thisday of, 2053.	
	NOTARY PUBLIC
	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	INEZ Alexandee
Chicago, Illinois 60603	8918 S Euclid
	Chicago IL 6067

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### **UNOFFICIAL COPY**

LOT 6 IN GIDEON E. CLARK'S SUBDIVISION OF BLOCK 9 IN STONY ISLAND HEIGHTS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-01-311-016 C/K/A 1741 E. 92<sup>ND</sup> PLACE, CHICAGO, IL 60617



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## **UNOFFICIAL COPY**

STATE OF TEXAS § COUNTY OF BEXAR §

Before me, the undersigned, a Notary Public in and for the State of Texas, personally appeared Robert Kolitz, who is personally known to me and know to me to be the duly appointed Attorney-in-Fact, and to be the person who executed the foregoing instrument bearing the date \_\_\_\_\_\_\_\_, by virtue of the above-cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for and on behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal this/

\_day of <u>September</u>, 2003.

OOT COUNTY CLOPA'S OFFICE

My commissio, exnires:

TRACY JEAN GREER NOTAHY PUBLIC STATE OF TEXAS

MY COMM. EXP. 02-26-2007

otary Public, State of Texas