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Doc#: 0327604196

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/03/2003 03:13 PM Pg: 1 of 2

[Space Above This Line For Recording Data] SUBORDINATION OF MORTGAGE

OR TRUST DEED

This Subordination Agreement (the "Agreement") is made and entered into this 6TH day by and among MidAmerica Bank, fsb., (the "Lender"), MIDAMERICA BANK SEPTEMBER 2003 AND COLLEEN A KIRK POCHOCKI, (ne "Subordinating Party") and

POCHOCKI, HUSBAND AND WIFE

 $^{\prime\prime}$

1)

(hereinafter collectively referred to as the "Borrowers").

Whereas, the Borrowers are indebted to the subordinating Party by reason of a the with interest payable as therein provided; and, in order to secure said NOTE \$35,000.00 , the Borrowers did execute a Mortgage/Trust Deed in favor of the Subordinating Party, dated FEBRUARY 15, 2003 County, Illinois on MARCH 19, 2003 and recorded in the office of the Recorder of Deeds of COOL County, Illinois, for certain premises Ic cated in COOK document No.

("Property") described as follows:

PARCEL 1: LOT 1 IN BLOCK 2 IN SMALL'S ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF FIFTH AVENUE AS SHOWN BY THE PLAT THEREOF AS MODIFIED BY THE PLAT RECORDED SEPTEMBER 9, 1987 AC DOCUMENT 258619 PARCEL 2: ALSO LOT "A" IN A.H. KEMMAN'S SUBDIVISION IN LAGRANGE IN EAST, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 7, 1897 AS COCUMENT 262397 BOOK 74 OF PLATS PAGE 47 ALL IN COOK COUNTY TILLINGIS BOOK 74 OF PLATS, PAGE 47, ALL IN COOK COUNTY, ILLINOIS

1533305014 & 015-0000 P.I.N.

PROPERTY: 646 N ASHLAND AVENUE, LA GRANGE PARK, IL 60526

the Borrowers are or will be indebted to MidAmerica Bank, fsb ("Lender") by reason of \$288,000.00 with interest payable as therein provided; and, in order to WHEREAS. in the amount of , the Borrowers have or will execute a Mortgage/Trust Deed in favor of the Lender NOTE and recorded in the office of the Recorder of Deeds secure said NOTE SEPTEMBER 6, 2003 as Document dated

of COOK

for the above described Property; 032 760 919 8 WHEREAS, the Lender, as a condition precedent to the origination of said loan to the Borrowers requires No. the subordination of the lien held by the Subordinating Party to the Lenders new lien;

WHEREAS, the Borrowers and the Subordinating Party wish to subordinate the lien of the Subordinating

Party to the new lien of the Lender; WHEREAS, the Subordinating Party is the sole owner of the Note and Mortgage/Trust Deed and is not merely agent for collection, pledgee or holding same in trust for any person, firm or corporation; 1846 4/03 Page 1 of 2

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NOW THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid, and such other good and valuable consideration, the receipt and sufficiently of which is hereby mutually acknowledged, the Borrowers, the Lender, and the Subordinating Party do hereby covenant and agree that the Note and Mortgage/Trust Deed in favor of the Subordinating Party, and all of the terms, covenants and conditions thereof, are made subject, subordinate and inferior to the Note, Mortgage/Trust Deed and Assignment of Rents, and any other agreement in favor of the Lender, acting as security for said Note, and all advances made or to be made thereof.

IN WITNESS WHEREOF, the undersigned have set their hand and seal this $6\mathrm{TH}$ day of SEPTEMBER 2003

BORROWERS: SUBOR	RDINATING PARTY:
KIRK POCHO RI	Marly Gross, Cesat Sec.
COLLEEN A POCHCIKI Atte	st: Jasen My
STATE OF ILLINOIS)	
COUNTY OF COM) SS	
	Pochark; and College A tochark;
personally known to me to be the same persons whose names who are subscribed to the foregoing instrument, appeared before me this day in person and acting wedged that they signed and delivered the said Subordination Agreement as their free and voluntary act for the uses and purposes set forth therein.	
Given under my hand and official seal this	y day SEPTEMBER 1003
NOTARY PUBLIC	477
STATE OF ILLINOIS) SS	C
COUNTY OF DUPAGE)	74,
I, THE UNDERSIGNED do hereby certify that, KAREN MENZA personally known to me to be the ASSISTANT VICE PRESIDENT of MID AMERICA BANK, TSP the ASSISTANT VICE PRESIDENT of Said corporation and both of whom are personally known before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT	
and they signed and	delivered the foregoing Subordination Assessment
caused this corporate seal of MID AMERICA BANK, FSB by the Board of Directors as their free and voluntary act and d the uses and purposes set forth therein.	to be affixed thereto pursuant to the authority given eed of said
Given under my hand and official seal this 6TH da	y, september , 2003.
NOTARY PUBLIC NOTARY PUBLIC ANN M. NO THIS INSTRUMENT WAS PREDADED. DV. Public, Sta	SEAL" WINSKI te of Illinsis 1846 4/03 Page 2 of 2
THIS INSTRUMENT WAS PREPAREDWY Public, Sta KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142	
NAPERVILLE, IL 60566-7142	P. O. BOX 3142 NAPERVILLE, IL 60566-7142