## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12529943



Doc#: 0327606172

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/03/2003 02:55 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHARLF1 DECKER & KIRSTIN DECKER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 07/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010630765 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:9636 SOUTH SEELEY AVE PIN# 25071140220000

CHICAGO, IL 60643

dated 07/24/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE N.A.

Bv:

Dánielle Brosnan

Asst. Vice President

.....

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/24/03
by Danielle Brosnan the Asst. Vice President
of MORTCACE ELECTRONIC REGISTRATION CYCTEMS AND ASSOCIATION OF THE PROPERTY OF THE PROPERTY

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINFE FOR BANK ONE N.A.

on behalf of safd, CORPORATION.

Notary Public, State of Florida My Commission Exp. Dec.16, 200/ # DD172228 Bonded through

Milagros Martine?

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham /- NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-7 M-4 B-M

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EXHIBIT 'A'

12529943

LOT 8 IN BLOCK 7 IN FOREST RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

