UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16370045



Doc#: 0327606184 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/03/2003 02:56 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SCOTT AL JOHNSTON & KATHERINE P FLYNN

to HARTFORD FINANCIAL SERVICES, INC.

bearing the date 08/01/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010772642 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1775 W DEVON AVE PIN# 14-06-202-001-0000

CHICAGO, IL 60660

dated 07/24/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

Danielle Brosnan

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me or 07/24/03 the Asst. Vice President

Milacros Man noz

Notary Public, State or Anda My Commission Exp. Dec. 10, 2006 # DD172228 Bonded through

by Danielle Brosnan of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DZ 25387

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EXHIBIT 'A'

16370045

LOT 7 (EXCEPT THE EAST 14 FEET THEREOF) IN BLOCK 3 IN HIGH RIDGE BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office