

# UNOFFICIAL COPY



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Doc#: 0327606138  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/03/2003 11:50 AM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 7075789060 Service#: 2270980RL1



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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MATTHEW MURRAY, AN UNMARRIED PERSON

Original Mortgagee: MERS INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

Mortgage Dated: SEPTEMBER 28, 2001

Recorded on: OCTOBER 25, 2001

as Instrument No. 0010997204 in Book No. 8547 at Page No. 0016

Property Address: 1601 W SCHOOL ST #501, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-19-426-042-1039

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 03, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

By: \_\_\_\_\_

Barbara Wilson, Assistant Secretary

S-4  
P-3  
M-4  
BP

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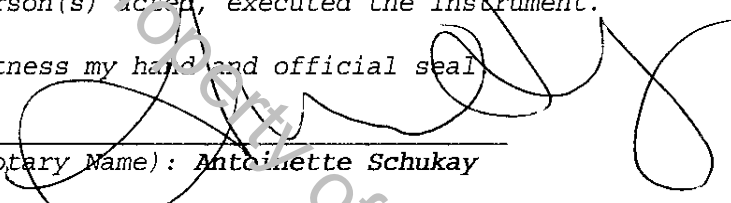
Srv#: 2270980RL1

Page 2

State of NEW JERSEY }  
County of BURLINGTON } ss.

On **JULY 03, 2003** , before me, **Antoinette Schukay**, personally appeared **Barbara Wilson, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

  
\_\_\_\_\_  
(Notary Name): **Antoinette Schukay**

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, LETICIA MACIAS**

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Office of Cook County Clerk's Office

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PARCEL 1:

UNIT NO. 501 IN THE TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-82, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.