## **UNOFFICIAL COPY**



Doc#: 0327610078 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/03/2003 07:54 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that BAN	NK ONE, NA	
	(	"Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here SVITLANA NATALCHENKO AND SERGIY	hy release, convey and qui	s, the receipt t claim unto
representatives and assigns, all the right, titl whatsoever Bank may have acquired in, through 12/02 as Document Number 002095 registered in the Recorder's/Registrars Offic the State of Illinois applicable to the property legally described as follows, to-wit: SEE ATTACHED	e, interest, claim or demand ough or by a certain Mortgag 8107 Book N/A Page e of COOK	ge dated N/A recorded/ County in
Property Address: 835 JUDSON AVE 406	EVANSTON	JI 60202

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511324314

Deed was filed.

PIN 11-19-403-015-1027

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c \_\_\_ 08/28/03

BANK ONE, NA

By: RHONDA CULVER

Its: Mortgage Officer

Attest:

LINDA TOLER
Its: Authorized Officer

OFFICIAL SEAL LUCILLE SEWARD NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE My Comm. Expires 7-2-2007

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LINDA TOLER

00414511324314

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

## State of Illinois:

TAX ID # 11-19-403-015-1027

UNIT 406, IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 9/16/1974, AS DOCUMENT 22848469, AS AMENDED FROM TIME TO TIME, EL ITS (S. ODERTY OF COOK COUNTY CLERK'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.