

# UNOFFICIAL COPY



Doc#: 0327610109  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/03/2003 08:52 AM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0018684704 Service#: 2318351RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS BORDEN, AN UNMARRIED PERSON

Original Mortgagee: COLDWELL BANKER MORTGAGE

Mortgage Dated: SEPTEMBER 06, 2002

Recorded on: SEPTEMBER 11, 2002

as Instrument No. 0020994939 in Book No. 9058 at Page No. 0014

Property Address: 720 WEST GORDON TERRACE #4L, CHICAGO, IL 60613-0000

County of COOK, State of ILLINOIS

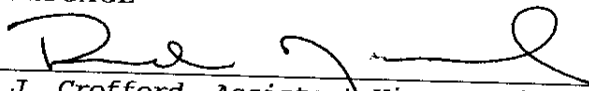
PIN# 14-16-303-035-1194

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 15, 2003

COLDWELL BANKER MORTGAGE

By:

  
Rhonda J. Crofford, Assistant Vice President

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P3  
14-16-303-035-1194  
9/1/03

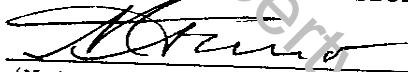
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Loan#: 0018684704  
 Srv#: 2318351RL1  
 Page 2

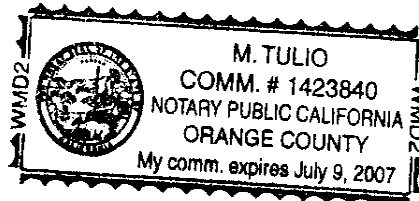
State of CALIFORNIA  
 County of ORANGE } ss.

On JULY 15, 2003 , before me, **M. Tulio**, personally appeared **Rhonda J. Crofford**, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **M. Tulio**



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
 Santa Ana, CA 92705, LETICIA MACIAS

Property of Cook County Clerk's Office

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UNIT 4-L IN 720 GORDON TERRACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING REAL ESTATE: (HEREINAFTER REFFERED TO AS "PARCEL")

PARCEL 1:

LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25, LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED JUNE 14, 1978 AS DOCUMENT 24491225 AND FILED JUNE 14, 1978 AS DOCUMENT LR3024350, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.