

UNOFFICIAL COPY

Prepared By:

Deanna Orłowski  
2150 MANCHESTER ROAD-SUITE 100  
WHEATON, ILLINOIS 60187



Doc#: 0327611096  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/03/2003 09:02 AM Pg: 1 of 2

and When Recorded Mail To

KINGSLAND FINANCIAL CORP.  
2150 MANCHESTER ROAD-SUITE 100  
WHEATON  
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810354492

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 9, 2003**

executed by

Mark C. Van Houtum

0327611095

to **KINGSLAND FINANCIAL CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **2150 MANCHESTER ROAD-SUITE 100**

**WHEATON, ILLINOIS 60187**

and recorded in Book/Volume No.

Cook

, page(s)

, as Document No.  
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**4918 N. Talman Avenue, Chicago, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF

**KINGSLAND FINANCIAL CORP.**

On **SEPTEMBER 15, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

**Kenneth S. Amstutz**

known to me to be the **President**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

**Deanna L. Orłowski**  
Cook County,

My Commission Expires

**11-22-06**

By: **Kenneth S. Amstutz**  
Its: **President**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

BOX 333-CP

388  
DN7  
8046518  
PETERSON  
JTD

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**STREET ADDRESS:** 4918 N. TALMAN AVENUE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 13-12-413-023-0000

**LEGAL DESCRIPTION:**

LOT 10 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 IN SHACKFORDS SUBDIVISION  
IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office