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GEORGE E. COLE®

No. 803 November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Hilmois)

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THIS AGREEMENT, made this 30 day of 300 day of 2003, between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power or attorney recorded as document #94176281

a corporation created and saiting under and by virtue of the laws of the server of United States of America and duly authorized to transact business in the State of Illinois party of the first part, and Bobbie E. Hill and Dorothy E. Hill NOT ASTANANTS IN

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowleged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEAGE, ALIEN AND CONVEY unto the party of the second part, and to the heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and der ribed as follows, to wit:

Doc#: 0327614001 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/03/2003 08:36 AM Pg: 1 of 2

Above Space for Recorder's Use Only

LOT 99 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORT! 1:3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belongs, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, seainst all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, suition to:

Permanent Real Estate Number(s): 20-30-215-022

Address(es) of real estate: 7253 S. Marshfield, Chicago, Illinois 60636

IN WITNESS WHEREOF, said party of the first part has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its VICO President, and attested by its ASS Secretary, the day and year first above written.

4193/14

Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as

(Name of Corporation)
Trustee, by Residential Funding Corp. as Attorney in
Fact under a limited power of attorney recorded as

Arrest: President

est: Of Secretar

Michelle Morey

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422

(Name and Address)

2

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| MAIL TO: | LUKE HUNTO (Name) 439 E. 3(86 LT) (Address) (City, State and Zij | R 15 60616 | SEND SUBSEQUENT T Bobbie E. and Dorothy 7253 S. Marshfield Chicago, IL 60636 | | |
|---|---|--------------------------------|--|--------------------------|--------------------------------|
| OR | RECORDER'S OFFICE BOX NO | | | State and Zip) | |
| COUNTY | F_CALIFORNIA OF_SAN DIEGO | | | | |
| I, Eri | n Elizabeth Hav | 165 | - Chi | a Notary | Public |
| in and for personally | the said County, in the State aforest | aid, DO HEREBY CE President of | RTIFY that ONE, 1 | V.A. Sharmel Da | wson-Tyaı |
| a De | law are corporati | ion, anditiluli | ione Morey , p | ersonally known to me to | be the |
| names are | subscribed to the foregoing in trun | ient, appeared before | me this day in person, a | | d that |
| as such | | • | | Secretary, they signe | |
| delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary | | | | | |
| act, and as | the free and voluntary act and deed | l of said corporation, i | for the uses and purposes | therein set forth. |) |
| Gi | ven under my hand and official seal, | <u>Q4</u> | MM GM A | Public Hair | _ |
| NIMI | ERIN ELiZABETH HAYES Commission # 1362099 Notary Public - California , San Diego County My Comm. Expires Jun 24, 2006 | Comm | issi in expires 001 | | |
| SPECIAL WARRANTY DEED | Corporation to Individual | | CITY OF CHICAGO DE TRANSFER TAX TRANSFER TA | | GEORGE E. COLE" LEGAL FORMS |