UNOFFICIAL COPY

Loan# 0042092882

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from <u>Town & Country Credit Corporation</u> does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to <u>Ameriquest Mortgage Company</u>.



Doc#: 0327614149
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/03/2003 01:51 PM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:					
Date: December 23, 2002 Amount of Debt: \$140,100.00 Mortgagor: Paul Dryndrozyk					
Mortgagee: Town and Country Credit Colocration					
Recorded on January 15, 2003 As Document # 0030072412					
In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:					
LOT 47 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15					
FEET OF LOT 48 IN DE ZENG'S LOGAN SQUARE SUBDIVISION OF					
BLOCK 3 IN GARRETT'S SUBDIVISION IN THE EAST 1/2 OF THE					
SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13,					
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,					
ILLINOIS.					
Permanent Real Estate Tax Number <u>13-26-427-009-0000</u>					
Commonly known as: 2427 North Kimball Avenue Chicago, IL 60647					
<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.					
obligation thereby secured.					
To have and to Hold the same unto the Assignee, its successors and assigns forever.					
IN WITNESS WHEREOF, the undersigned on October 15th , 20 03, has					
set their hand and seal for and on behalf of Town & Country Credit Corporation					
(CORPORATE SEAL) Ameriquet Mortgage Company as surviver TOWN AND COUNTRY EREDIT CORPORATION					

Title: Default

branay

Vice-President

County, State of MIHOYNIA, does

U Secretary

The Undersigned, a Notary Public in and for

baraby partify that	Pitaniello	JAL C	OPT	
hereby certify that	PHUMICHO PHUMICHO	heina th	e Default	and Vice-President and
ASSISTAIN+ Secretary of	Ameriquest Morto	age Company a	appeared befo	vice-i resident and ore me this day and
personally acknowledged that t	hey are duly autho	rized to execute	this Assignmen	it of Mortgage, and that
they are informed as to the		sealed and deli	vered the fore	going Assignment of
Mortgage as their free and volu	intary act.			
Given under my hand and nota	rial seal this	day of _	October	, 20 <u>03</u>
(Notary Seal)	LAURA ASCENCIO Commission © 134381 Notary Public - Califor Los Angeles County My Comm. Expires Feb 18,2	Notary	/ Public	
Prepared by & RETURN TO: Pierce & Associates, F.C.	_	- Jana C	bcenco	
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Suite 1200 Chicago, JL 60603	×178			
PB#03-06455	Ox			
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