## **UNOFFICIAL COPY**

Prepared by: IVELINA PAVLOVA

When recorded return to:

FINANCIAL DIMENSIONS, INC.

41 TERENCE DRIVE PITTSBURGH, PA 15236 Loan number: 11216817 (159) MIN: 100058900001708692



Doc#: 0327615054

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/03/2003 11:06 AM Pg: 1 of 2

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: D.AV.P SARDINA AND DEBBIE D. SARDINA, HUSBAND AND WIFE

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLEL ( AS NOMINEE FOR RBC MORTGAGE COMPANY

AMOUNT: \$234,622.00 DATED: 01/22/2003

RECORDED: 02/03/2003

BOOK: - PAGE: - DOC/INSTR # 0030160838

PROPERTY ADDRESS: 121 NORTH FOSKE C DRIVE, PALATINE, IL 60067

COUNTY: COOK
Tax ID 02-13-314-001

LEGAL DESCRIPTION: LOT 1 IN BLOCK 18 IN WINSTON PARK NORTHWEST, UNIT NO. 2,

BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFF'AN OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 17536792 AND AE-RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144, IN COOK COUNTY,

ILLINOIS.

Dated: September 12, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. ACTING SOLELY AS NOMINEE FOR RBC

MORTGAGE COMPANY

Name: MELISSA ROSS

Title: ASSISTANT VICE PRESIDENT

By: CYNTHIA SUTTNER

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## **UNOFFICIAL CO**

## STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY by MELISSA ROSS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal September 12, 2003

By:

Notary Commission Expires: 02/11/2007

SSION L. OR COOK COUNTRY CLERK'S OFFICE