UNOFFICIAL COPY



Doc#: 0327615026

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/03/2003 10:10 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

100011619580

Index:

6758

JobNumber: 865_2303

ELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

HEMANT S. SHAH AND DIPESH S. SHAH

Original Mortgagee:

DEEPGREEN BANK

Original Loan Amount:

\$55,000.00

Property Address:

201 ERIC AVE, MOUNT PROSPECT, JL 60056

Date of DOT:

9/27/2002

Date Recorded:

12/6/2002

Doc. / Inst. No:

0021350684

Book:

3646

Page:

0184

PIN:

03-35-311-009

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A 'a't Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of July 2003 A.D..

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT

0327615026 Page: 2 of 3

UNOFFICIAL COPY

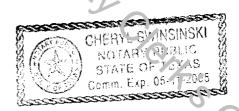
STATE OF TEXAS COUNTY OF HARRIS

On this 17th day of July 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Coop Coll

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





0327615026 Page: 3 of 3

UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 865_2303

LOAN #: 100011619580

INDEX #: 6758

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOCUMENT NO. 0010682429 A D BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 27 IN HARVEST HEIGHTS OF MOUST PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1988 AS DOCUMENT 88147393, IN COOK SE 311-0.

LOS COOK COUNTY CLART'S OFFICE COUNTY, ILLINOIS. API (23-35-311-009