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LOAN NO.: 41221600311833
PIF DATE: 09/22/2003
ILLINOIS
RELEASE DEED
Prepared by: MARICELA D. BARAJAS



Doc#: 0327615139
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/03/2003 11:58 AM Pg: 1 of 3

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOHNHERN LIPSCOMB

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 99593813, Volume NA, Page NA, Mortgage Date 06/17/1999, Recorded Date 06/21/1999

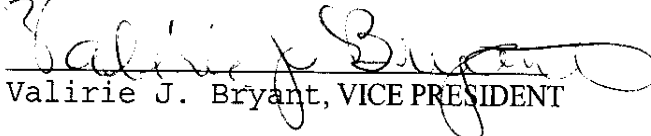
Address of Property: 16019 CLIFTON PARK AVE
MARKHAM, IL 60426

Legal Description of Property: LOT 23(EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 24 IN BLOCK 10 IN HW ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 28-23-209-029

Dated: September 22, 2003

HOUSEHOLD FINANCE CORPORATION III


Valirie J. Bryant, VICE PRESIDENT

State of Illinois
County of Dupage

On September 22, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Valirie J. Bryant personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 22, 2003.

BATCH

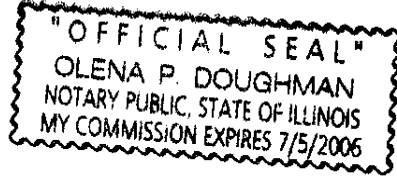
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Notary Public/Commission Expires: 7/5/06



Property of Cook County Clerk's Office