NOFFICIAL COPY

RECORDING REQUESTED BY

WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY MAC#: X9901-026 **MINNEAPOLIS MN 55408**

AND WHEN RECORDED MAIL TO:

ROBERT J GENETSKI 195 N HARBOR DR 4903 CHICAGO IL 60601



0327616119

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/03/2003 01:21 PM Pg: 1 of 2

Loan Number: 708-0127041754

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J GENETSKI MAUREEN GENETSKI

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0030471476

Date of Note: 03/27/2003

Original Recording Date: 04/08/2003

Property Address: 195 NORTH HARBOR DRIVE #4903 CHICAGO, IL 60601

Legal Description: Lot Block Section Township Range Plat

EAST LINE OF PARCEL A, SAID NORTHWARD EXTENTION BEING ALSO THE WEST LINE OF A STRIP OF LAND, 66.00 FEET WIDE, DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR PUBLIC UTILITES BY PLAT OF DEDICATION RECORDED IN SAID RECORDERS OFFICE ON 7 FE 14TH DAY OF MARCH, 1979 AS DOCUMENT NUMBER 24879730, A DISTANCE OF 176.395 FEET, THENCE EAST VARDLY ALONG A LINE PERPENICUALR TO THE LAST DESCRIBED LINE, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING OF SAID PARCEL OF LAND, THENCE NORTHWARDLY ALONG A LINE WHICH IS 66.00 FEET OF AND PARALLEL WITH SAID NORTHWARD EXTENTION OF THE EAST LINE OF PARCEL A, A DISTANCE OF 30.00 FEET, THENCE EASTWARD ALONG A LINE PERPENDICULAR TO SAID NORTHWARD EXTENSION OF THE EAST LINE OF PARCEL A, A DISTANCE OF 322.16 FEET, THENCE SOUTHWARDLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 30.00 FEET TO AN INTERSECTION WITH A LINE WHICH IS 231,00 FEET, MEASURED PERPENDICULARLY, NORTH OF AND PARALLEL TO THE NORTH LINE OF BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, ACCORDING TO THE PLAT THEREOF RECORDED ON PECEMBER 31, 1974 AS DOCUMENT NUMBER 22935649, THENCE WESTWARDLY AMONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 322.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 103, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS **DOCUMENT NUMBER 95414356.**

Pin #: 17-10-401-014-1427

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/25/2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE Title: VICE PRESIDENT

0327616119 Page: 2 of 2

UNOFFICIAL COPY

City/County of CACHE }

This instrument was acknowledged before me on 09/25/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Jared O Kirby ==

Notary Public: JARED KIRBY My Commission Expires:

08/04/2007

Resides in: CACHE

