## **UNOFFICIAL COPY**

Loan No. 000000000000001693383280

After Recorded Return to: STEWART TITLE 2 NORTH LASALLE STREET SUITE 1920 CHICAGO, IL 60602



Doc#: 0327617040 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/03/2003 09:06 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 29, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010611347, in Book 6149, at Page 0170, releases, conveys and quit claims unto JOHANNA E RACHEL AND WERNER G SCHOENBERGER HER HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 2 IN A SUBDIVISION OF THE NORTH 1/2 CF LOT 39 AND ALL OF LOTS 40 TO 48 BOTH INCLUSIVE IN BLOCK 7 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-13-314-002

4253 NORTH FRANCISCO, CHICAGO, IL 60618

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, July 3, 2003.

FLAGSTAR BANK, FSB

bv.

Vice President

5-1 P-2

M-YES J.H.

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## **UNOFFICIAL COPY**

STATE OF LOUISIANA PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 3, 2003.

WILLIE J CLARK

Notary in and for the State of Louisiana COMMISSION EXPIRES: LIFETIME COMMISSION

AT COUNTY This document was prepared by: O HC ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 AUBREY WILSON

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