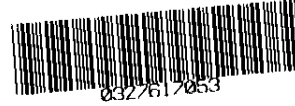


# UNOFFICIAL COPY

Loan Number: 63436035



STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Ronald J Pryzdia

Doc#: 0327617053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/03/2003 09:24 AM Pg: 1 of 2

3311 Avondale Lane  
New Lenox, IL 60451  
0

### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ronald J Pryzdia and Nanci L Pryzdia, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/12/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/13/1998 of records, Auditor's File No./Document No. 98031965. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 17237 Lakebrook Dr, Orland Park, IL 60462, PIN: 27-30-413-013

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/16/2003.

Bank of America, N.A.

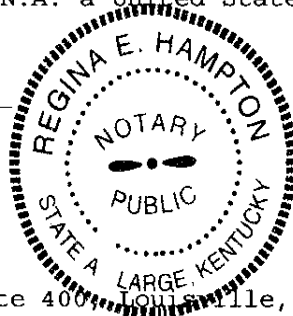
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/16/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Regina E Hampton  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: May 16, 2006



Prepared by: Regina Hampton  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

SY  
P2  
SN  
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# UNOFFICIAL COPY

Bank of America Loan Number: 63436035

**PARCEL 1:**

THAT PART OF LOT 6 IN BROOK HILLS P.U.D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 03 DEGREES 43 MINUTES 49 SECONDS WEST ALONG THE EASTERLY LINE OF LOT 6 A DISTANCE OF 28.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST 75.49 FEET TO A WESTERLY LINE OF SAID LOT 6; THENCE SOUTH 03 DEGREES 43 MINUTES 49 SECONDS WEST ALONG SAID WESTERLY LINE OF SAID LOT 6 A DISTANCE OF 33.47 FEET; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST 75.49 FEET TO AND EASTERLY LINE OF SAID LOT 6; THENCE NORTH 03 DEGREES 43 MINUTES 49 SECONDS EAST ALONG SAID EASTERLY LINE 33.49 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1987 AS DOCUMENT NUMBER 89492484 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 7565 TO RICK D. NICHOLS AND GARY L. BAUGHER RECORDED AS DOCUMENT NUMBER 89615685.

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A AND B AND OVER UPON THROUGH LOT 6 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH BUILDING IS LOCATED, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 89492463 AND CREATED BY THE DEED REFERRED TO IN PARCEL 2 ABOVE.