## **UNOFFICIAL COPY**

33276138

Loan No. 000000000000001617050175

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090 Doc#: 0327617060 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/03/2003 09:52 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 17, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010353895, releases, conveys and quit claims unto JOON H. LEE, AGNES LEE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 04-21-110-019-0000

2625 PRINCE ST, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said CHASE MANHATTAN MOPTGAGE CORPORATION, has caused its name to be hereunto affixed by its  $dul_{\gamma}$  authorized officer this date, February 28, 2003.

CHASE MANHATTAN MORTGAGE CORPORTION

Υ:

CHRIS WHITE Vice President

> 5-4 p3 n-43

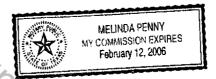
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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my band and notarial seal this date, February 28, 2003.



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 DIANNE HOLT

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## **UNOFFICIAL COPY**

LOT 11 IN PLOCK 2 IN STONE HEDGE MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF WILLOW ROAD, AS DEDICATED BY DOCUMENT NUMBER 11231/280, (EXCEPT THE SOUTH 20 ACRES THEREOF) AND (EXCEPT THE NORTH 531, 68 FEET THEREOF) AND (EXCEPT THAT PART LYING EAST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE LYING EAST OF THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, WEST 15 ACRES OF THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. PIN 04-21-110-019-0000