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Loan No. 0000000000000005891313110

Doc#: 0327617000
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/03/2003 07:31 AM Pg: 1 of 3

After Recorded Return to:
PREMIER TITLE CO.
1350 W. NW HWY
ARLINGTON HEIGHTS, IL 60004



RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 8, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93-934630, releases, conveys and quit claims unto JESUS ESPINOSA SINGLE, NEVER MARRIED GUSTAVO ESPINOSA SINGLE, NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


SEE ATTACHED LEGAL DESCRIPTION

✓ PIN #: 13-31-118-041-1015

✓ 7182 W DICKENS #2E, CHICAGO, IL 60636

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC., has caused its name to be hereunto affixed by its duly authorized officer this date, July 18, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC.

BY: 
CHRIS WHITE
Vice President

Std-y
P=3
S=K
M=1
KA

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Unit Number 7182 "2-E," in the Colonial Terrace Condominium, as delineated on survey of the following described parcel of real estate: Lots 17 and 18, in Block 2 in Charles Christmann's Second Hillside Addition to Mont Clare, a subdivision of the west 1/3 of the South 1/2 of the northwest 1/4 of Section 31, Township 40 north, Range 13, east of the Third Principal Meridian; which survey is attached as Exhibit "C" to the Declaration made by Midwest Bank and Trust Company, a corporation of Illinois, as Trustee under Trust Number 78-04-2480, dated June 29, 1979, and recorded in the office of the Recorder of Deeds, of Cook County, Illinois, as Document Number 25047589, recorded July 12, 1979, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 18, 2003.

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090
MYOSHA MCAFEE

17-908-

