## **UNOFFICIAL COPY**

Loan No. 000000000000001963684147

After Recorded Return to: KEVIN, BRENDAN & SHEILA COSTELLO & ERIN SALVAGIONE 1443 WEST WINONA STREET CHICAGO, IL 60640



Doc#: 0327617004 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/03/2003 07:40 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FLAGSTAR BANK, ISB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 31, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as locument 0010098782, in Book 9015, at Page 0062, releases, conveys and quit claims unto KEVIN COSTELLO A MARRIED PERSON AND BRENDAN M COSTELLO A SINGLE PERSON AND SHEILA M COSTELLO A SINGLE PERSON AND ERIN SALVAGIONE A MARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

THE WEST 30 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE TOGETHER WITH LOT 44 IN BROWN'S SECOND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 14-08-304-014-0000

~ 1443 WEST WINONA STREET, CHICAGO, IL 60640

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, June  $2^4$ , 2003.

FLAGSTAR BANK, FSB

BY: ALICE M MILLER

Vice President

SIDEY PORMS

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## **UNOFFICIAL COPY**

STATE OF LOUISIANA PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN urde: my hand and notarial seal this date, June 24, 2003.

WILLIE J CL

Motary in and for the State of Louisiana COMMISSION EXPIRES: LIFETIME COMMISSION

CONTAINS OF THE PERSON OF THE This document was prepared by: JO HC ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 AUBREY WILSON