

UNOFFICIAL COPY



Loan No. 00000000000000001516971690

After Recorded Return to:
JUAN BLANCO
3258 S. HOYNE AVE
CHICAGO, IL 60608

Doc#: 0327617038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/03/2003 08:37 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR IVANHOE FINANCIAL, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 21, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois as Document 0020751271, releases, conveys and quit claims unto JUAN BLANCO, A SINGLE MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHEH LEGAL

PIN #: 17-31-108-026-0000, 17-31-108-027-0000

3258 S HOYNE AVE, CHICAGO, IL 60608

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR IVANHOE FINANCIAL, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, July 12, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
("MERS") AS NOMINEE FOR IVANHOE FINANCIAL, INC.

BY: _____

CHRIS WHITE

ASSISTANT SECRETARY

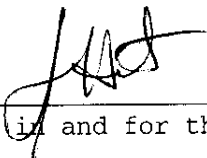
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR IVANHOE FINANCIAL, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 12, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

The land referred to in this Commitment is described as follows:

LOTS 24 AND 25 IN H.H. WALKER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 16 SOUTH OF THE ALLEY OF S.J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART SOUTH OF THE CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.