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Doc#: 0327620122  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/03/2003 10:15 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 70427187

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ANJAMRAJ SAIKONDA AND HELEN SARIKONDA, INDIVIDUAL, AND AS HUSBAND AND WIFE**

**935 S GROVE AVE OAK PARK IL 60304 Cka**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of January 2003, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0030128702**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**Lot 8 (except the south 29 1/3 feet thereof) and the south 12 2/3 feet of lot 7 in block 9 in Shippen's addition to Oak Park being a subdivision of lots 1 to 4 of lot 7 of the subdivision of section 18, township 39 north, range 13, east of the Third Principal Meridian, (except the west 1/2 of the south west 1/4 thereof) in Cook County, Illinois.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-18-306-028

COOK COUNTY TITLE PICK-UP

Witness hands and seals, August 8, 2003  
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 8, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

**Please mail recorded document to:**

**ANJAMRAJ AND HELEN SARIKONDA  
935 S GROVE AVE  
OAK PARK IL 60304**

*Patricia N. Farmer*

Notary Public  
"OFFICIAL SEAL"  
PATRICIA N. FARMER  
Notary Public, State of Illinois  
My Commission Expires 12/6/06