

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

Doc#: 0327627246
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/03/2003 03:52 PM Pg: 1 of 2

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MIT 430574 LR 1/1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **GREATER CHICAGO BANK; 219 South Mannheim Rd., Bellwood** of the County of **Cook**, and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does. Hereby **REMISE, RELEASE, 4101-21 NORTH SHERIDAN ROAD, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of the **28TH** day of **MAY, 2002** and recorded on June 6, 2002 in the Recorder's Office of **COOK** County, in the State of Illinois, in book **XXXX** of records, on page **XXX**, as document **NO. 20715879 & 20715880** premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

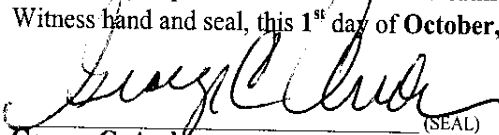
~~LOTS 22 AND 23 IN THE SUBDIVISION OF BLOCK 8 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 24 IN THE SUBDIVISION OF BLOCK 8 IN BUENA PARK, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~ *see attached legal*

Together with all the appurtenances and privileges thereunto belonging or appertaining.

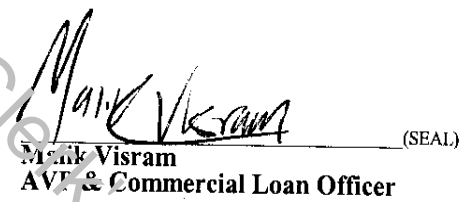
Permanent Real Estate Index Number(s): 14-17-413-001

Address(es) of premises: 4101-21 N. Sheridan Rd., Chicago, IL 60613

Witness hand and seal, this 1st day of October, 2003

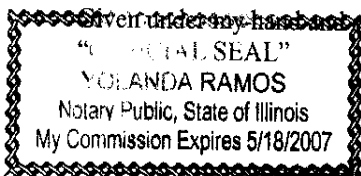

(SEAL)

George C. Anderson
VP & Sr. Lender


(SEAL)
Mark Visram
AVP & Commercial Loan Officer

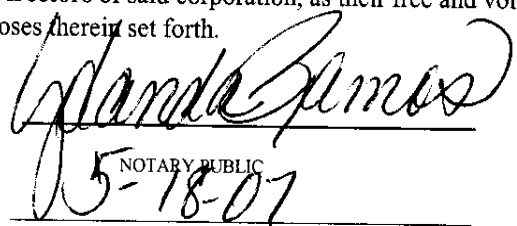
STATE OF ILLINOIS
COUNTY OF COOK

I, **Yolanda Ramos**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **George C Anderson** personally known to me to be the **VP & Sr. Lender** of **Greater Chicago Bank**, an Illinois corporation and **Mark Visram**, personally known to me to be the **AVP & Commercial Loan Officer** of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such **VP & Sr. Lender** and **AVP & Commercial Loan Officer**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Given under my hand and seal this 17th day of July, 2003.

Commission Expires


NOTARY PUBLIC
15-18-07

This instrument was prepared by: **Yolanda Donato @ Greater Chicago Bank, 219 S. Mannheim Rd, Bellwood, IL 60104.**



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EXHIBIT "A"

UNITS 950-G, 950-1E, 950-1W, 950-2E, 950-2W, 950-3E, 950-3W, 954-G, 954-1E, 954-1W, 954-2E, 954-2W, 954-3E, 954-3W, 4101-GS, 4101-GN, 4101-1S, 4101-1N, 4101-2S, 4101-2N, 4101-3S, 4101-3N, 4105-G, 4105-1S, 4105-1N, 4105-2S, 4105-2N, 4101-3S, 4105-3N, 4107-G, 4107-1, 4107-2, 4107-3, 4109-1S, 4109-1N, 4109-2S, 4109-2N, 4109-3S, 4109-3N, 4115-1, 4115-2, 4115-3, 4117-G, 4117-1S, 4117-1N, 4117-2S, 4117-2N, 4117-3S, 4117-3N, 4121-GS, 4121-GN, 4121-1S, 4121-1N, 4121-2S, 4121-2N, 4121-3S, 4121-3N, 945-GW, 945-GE, 945-1E, 945-1W, 945-2E, 945-2W, 945-3E, 945-3W, 941-GE, 941-1W, 941-1E, 941-2W, 941-2E, 941-3W AND 941-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE STERLING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030359283, AS AMENDED, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office