SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 50025051

Doc#: 0327629241

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds

Date: 10/03/2003 12:30 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRS Γ PART SUBURBAN BANK OF BARRINGTON NA is/are the owner of a mortgage/trust deed recorded the 6TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0030304871 made by GREGORY W. FRENCH AND KATHY L. FRENCH, BORROWER(S) to secure an indebtedness of **THREE HUNDRED THIRTY SEVEN THOUSAND (SINCE BEEN REDUCED TO ONE HUNDRED THOUSAND) and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: $Q_{-1/2}$

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN TITLE order # 5388/5

Permanent Index Number(s): 02-08-402-009-0000

Property Address: 1918 W BANBURY ROAD, INVERNESS, IL 60067

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAK has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in rank paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _______ day of _______, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _______, and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED NINETY THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: AUGUST 15, 2003

Brian K. Engel, Consumer Banking Officer

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UNOFFICIAL COPY

This instrument was prepared by: Heather Kuziel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereic, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the first and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 15TH cary of AUGUST, 2903.

"OFFICIAL SEAL" Michelle Magerl Notary Public, State of Illinois My Commission Exp. 10/01/2005

Michelle Mageri Notary

Commission Expires November 4, 2003

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FROM:

TO:

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 6 in Baldwin Hills, being a Subdivision in Sections 8, 9, 16 and 17 in Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded December 16, 1995 as Document 16448152 in Cook County, Illinois.

Permanent Index #'s: 02-08-402-009-0000 Vol. 0148

Property Address: 1918 West Banbury, Inverness, Illinois 60067

