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Doc#: 0327631067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/03/2003 10:16 AM Pg: 1 of 2

Recording requested by
COUNTRYWIDE HOME LOANS, INC
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
ASSIGNMENT UNIT
1800 TAPO CANYON RD.
SIMI VALLEY, CA 93063
Attn: ASSIGNMENT UNIT

Property of Cook County Clerks Office

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00088663662005N
Commitment# 581216

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS SERVICING LP
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 12/07/01, executed by: MARIA HERNANDEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 0020100953 on 1/24/02 in Book 1449 Page 338 of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 26064270200000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$84,246.00
3039 E 97TH STREET, CHICAGO, IL 60617

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC

By Edward Gerovian
EDWARD GEROVIAN, ASSISTANT SECRETARY

Dated: 06/13/2003
State of California
County of Ventura

On 06/13/2003 before me, KEITH REHKLAU, personally appeared EDWARD GEROVIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Keith Rehkla
KEITH REHKLAU

Prepared by: STEVEN BOOKBINDER
1800 TAPO CANYON RD.
SIMI VALLEY, CA 93063
Phone#: (805) 577-4784



S-7
P-2
S-NO
M-YES
J.H.

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Legal Description

LOT 11 (EXCEPT THE EAST 5.50 FEET THEREOF) IN BLOCK 139 IN THE SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8866366

Property of Cook County Clerk's Office