

# UNOFFICIAL COPY



Doc#: 0327631023  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 10/03/2003 08:38 AM Pg: 1 of 2

LOAN NUMB

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:  
**WACHOVIA BANK, NATIONAL ASSOCIATION**  
301 SOUTH COLLEGE CP17  
CHARLOTTE, NC 28202-0731

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 29, 2002, and are in the original principal amount of \$ 304,800.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
CHRISTINE T HADLEY		
8/22/02	20922719	

ID# 14-28-113-029-1006

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 11 day of September, 2002.

WITNESS:

C. Lockhart  
P. Hamilton

NATIONAL CITY MORTGAGE CO.

By: R Anderson  
Name: **R ANDERSON**  
Title: **DELIVERY SHIPPER**

STATE OF OHIO )  
COUNTY OF MONTGOMERY ) SS:

On this 11 day of September, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R ANDERSON, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



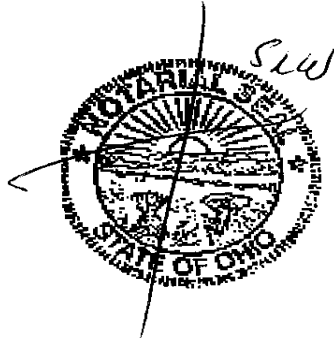
Sharon Wenger  
SHARON L WENGER  
Notary Public

My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 8800  
DAYTON, OH 45482-0340  
ATTN: JAN SMOGOR



Handwritten initials/signature

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UNIT 3-W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE  
THE EAST 1/2 OF LOT 20 AND LOT 19 (EXCEPT THE EAST 33.72 FEET THEREOF) IN BAKER'S SUBDIVISION OF 5 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21751215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 14-28-113-029-1006