

# UNOFFICIAL COPY



Doc#: 0327639130  
Eugene "Gene" Moore Fee: \$34.50  
Cook County Recorder of Deeds  
Date: 10/03/2003 03:20 PM Pg: 1 of 6

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
801 Adlai Stevenson Drive  
Springfield, IL 62703

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
345-47 NORTH STATE STREET, L.L.C.

OR  
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS  
5050 WEST FARWELL

CITY: SKOKIE  
STATE: IL  
POSTAL CODE: 60077  
COUNTRY: USA

1d. SEE INSTRUCTIONS  
ADD'L INFO RE ORGANIZATION DEBTOR: LLC

1e. TYPE OF ORGANIZATION: LLC

1f. JURISDICTION OF ORGANIZATION: IL

1g. ORGANIZATIONAL ID #, if any: 00042544  NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR  
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY: STATE: POSTAL CODE: COUNTRY:

2d. SEE INSTRUCTIONS  
ADD'L INFO RE ORGANIZATION DEBTOR:

2e. TYPE OF ORGANIZATION:

2f. JURISDICTION OF ORGANIZATION:

2g. ORGANIZATIONAL ID #, if any:  NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
BANKFINANCIAL, F.S.B.

OR  
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS  
15W060 NORTH FRONTAGE ROAD

CITY: BURR RIDGE  
STATE: IL  
POSTAL CODE: 60527  
COUNTRY: USA

### 4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

36535 686 all \$  
DEC

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAIOLR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.  If applicable

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA HSD/08792.12800

IL-Cook County

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

First American Title

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801 Adlai Stevenson Drive  
Springfield, IL 62703-4261

Pager # \_\_\_\_\_

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
OR 845-47 NORTH STATE STREET, L.L.C.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE EXHIBIT B ATTACHED HERETO.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

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801 Adlai Stevenson Drive  
Springfield, IL 62703-4261

First American Title

Debtor # \_\_\_\_\_

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OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
5050 WEST FARWELL			SKOKIE	IL	60077	USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
		LLC	IL	00042544 <input type="checkbox"/> NONE		

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

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3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
15W060 NORTH FRONTAGE ROAD			BURR RIDGE	IL	60527	USA

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6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]	<input type="checkbox"/> [ADDITIONAL FEE]	All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA HSD/08792.12800						
IL-Cook County						

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		POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

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OR			
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Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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801 Adlai Stevenson Drive  
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First American Title

Order #

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845-47 North State Street, L.L.C.

## EXHIBIT "A"

All improvements of every nature whatsoever now or hereafter situated on the land described on Exhibit "B" (the "Premises"), and all fixtures and personal property of every nature whatsoever now or hereafter owned by Debtor and on, used or intended to be used in connection with the Premises or the improvements, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of Debtor in and to any such personal property or fixtures together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by Debtor or on its behalf. All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Premises or the improvements, including, but without limitation, all furniture, furnishings and equipment furnished by Mortgagor to tenants of the Real Estate or Improvements; all building materials and equipment located upon the Real Estate and intended to be incorporated in the Improvements now or hereafter to be constructed thereon, whether or not yet incorporated in such Improvements; all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems, electronic monitoring equipment and devices; all window or structural cleaning rigs, maintenance equipment relating to exclusion of vermin or insects and removal of dust, refuse or garbage; all lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings; all rugs, carpets and other floor coverings, drapery rods and brackets, awnings, window shades, venetian blinds and curtains; all lamps, chandeliers and other lighting fixtures; all recreational equipment and materials; all office furniture, equipment and supplies; all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units; all laundry equipment, including washers and dryers; all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate; all maintenance supplies and inventories; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to the Premises in any manner.

All "collateral" as defined in the security agreement contained in the Mortgage and Security Agreement, Assignment of Rents and of Lessor's Interest in Leases and any other loan documents by and between Debtor and the Secured Party described herein.

All revenues, receivables, rents, deposits, profits and issues derived by Debtor from the Premises.

All judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Premises or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Premises or proceeds of any sale, option or contract to sell the Premises or any portion thereof.

All monies on deposit for the payment of real estate taxes or special assessments against the Premises, or for the payment of premiums on policies of fire or other hazard insurance covering the collateral described herein or the Premises.

All right, title and interest of Debtor in and to any bank accounts maintained by Debtor with Secured Party in connection with the operation, development or financing of the Premises.

100% of Debtor's right, title and interest in, to and under BankFinancial, F.S.B. Trust No. 010681.

Any and all additions to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

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## EXHIBIT "B"

### PARCEL 1:

LOT 44 IN WOODFIELD BUSINESS CENTER UNIT NO. 15, BEING A RESUBDIVISION OF PART OF LOT 13 IN WOODFIELD BUSINESS CENTER AND OF LOT 39 IN WOODFIELD BUSINESS CENTER UNIT NO. 12, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1983 AS DOCUMENT NO. 26883640, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED MAY 17, 2002 AS DOCUMENT 0020569829, FOR THE MAINTENANCE OF A DUMPSTER PAD AND WOOD FENCE, CONCRETE WALK AND CONCRETE PATIO WHICH LIES, OVER AND UNTO A PORTION OF LOT 22 IN WOODFIELD BUSINESS CENTER UNIT 7 WHERE SAID ITEMS ENCROACH OVER AND ONTO THE LAND.

### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT PLAT OF WOODFIELD BUSINESS CENTER UNIT 15, RECORDED AS DOCUMENT 26883640, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF LOT 45 IN WOODFIELD BUSINESS CENTER UNIT 15, AFORESAID; THENCE SOUTH, ALONG SAID WEST LINE, A DISTANCE OF 75 FEET; THENCE EAST, AT A 90 DEGREE ANGLE TO SAID WEST LINE, A DISTANCE OF 12.5 FEET; THENCE NORTH TO THE NORTH LINE OF SAID LOT 45; THENCE WEST, ALONG SAID NORTH LINE OF LOT 45 TO THE PLACE OF BEGINNING.

Commonly known as 1333-1339 Basswood, Schaumburg, Illinois

P.I.N.: 07-11-301-028

First American Title

Doc # \_\_\_\_\_