## UNOFFICIAL CC

Prepared by and return to:

Patsy Welborn Union Planters Mortgage, Inc. 215 Forrest Street Hattiesburg, MS 39401 800-986-2462 ext. 2290

0327702063

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/06/2003 09:50 AM Pg: 1 of 2

**COUNTY OF COOK** STATE OF ILLINOIS

## RELEASE OF MORTGAGE

THIS CERTIFIES that a cc atth mortgage executed by ANGEL ESPITIA to UNION PLANTERS BANK, NATIONAL ASSOCIATION and thereafter assigned to N/A Assignment Book N/A, Assignment Page N/A dated 4/14/2000, calling for the original principal sum of \$25,0%.30 dollars, and recorded in Mortgage Record N/A page N/A and/or instrument number 00289735 of the records in the office of the Recorder of COOK County, Illinois, more particularly described as follows, to w:t:

LOT 62 IN C J BAKER'S SUBDIVISION OF PLOCK 2 IN THE SUBDIVISION BY LAUGHTON AND OTHERS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 17301010090000

2333 W 22ND PLACE, CHICAGO, IL 60608

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, on 7/1/2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

ORATE ORATE ORATE

By: SANDRA MCALPA

ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANGEL ESPITIA 692371

State of Mississippi County of Forrest

Before me, the undersigned, a Notary Public in and for said County and State on 7/1/2003, personally appeared SANDRA MCALPIN the ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its be ich acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal My Commission Expires: 6/7/2005

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