

UNOFFICIAL COPY



Doc#: 0327704062
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 08:12 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760361876

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **GORIANA GRDJICH AN UNMARRIED PERSON AND CHRISTOPHER ALEXANDER, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020263694 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows to-wit:

PLEASE SEE REVERSE FOR LEGAL

Property Street Address: 939 W MADISON #207, CHICAGO, IL 60607

PIN: 17-17-206-007-0000; 17-17-206-008-0000; 17-17-206-011-0000; 17-17-206-012-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 26TH day of JUNE A.D., 2003.

(Seal)

Mid America Bank, fsb.*

BY: _____

Ann Oie- Vice President

ATTEST: _____

Cheryl Hassebring- Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

11 07 1/95 Page 1 of 2

S-Y
S-N
M-Y
M.T.

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STATE OF ILLINOIS

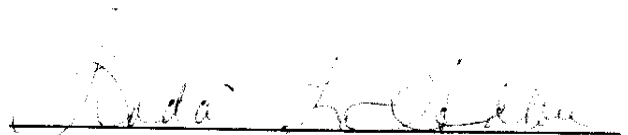
)
SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TP

MY COMMISSION EXPIRES: 1/25/2005



Notary Public



This Instrument was prepared by:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

UNIT NUMBER 207 AND P34 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:
LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.