UNOFFICIAL COPY

1300218857 6/18/03 \$26.50 PREPARED BY: Marcia Kegler RECORD&RETURN TO: CRYSTAL DEVENSHIRE AMERICAN BUSINESS FINANCIAL SERVICES ONE PRESIDENTIAL BLVD., STE 411 BALA CYNWYD, PA 19004



Doc#: 0327704094

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/06/2003 09:27 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA COUNTY OF MONFGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date July 13, 2001 by Helen K. May to HOMEANFRICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and assigned to NA, and recorded on 7/27/2001 in Vol. 6570, at Page 0014, Inst# 0010681012 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 11304 South Loomis Street, Coak County, Chicago, IL 60643-4416 / Parcel 25201140560000 See Legal Description Attached

Signed this 11th day of July 2003

HOMEAMERICAN CREDIT, INC. DANG UPLAND MORTGAGE

By:

Attest: Carole D. Santilli, Sr. Vice President

Vice President

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared ti e above named John Borys, Sr. Vice President of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTG AGL and attested by Carole D. Santilli, Sr. Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation. 11th day of July 2003.

My commission Expires

Notarial Seal Paula J. Lare, Notary Public Upper Darby Tvan., Delaware County My Commission Expires Oct. 15, 2006

Member, Pennsylvania Association Of Notaries

0327704094 Page: 2 of 2

INOFFICIES AL DESCR

ALL OF LOT 21 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 61 IN ROGERS RESUBDIVISION OF BLOCKS 42 LOTS 1 TO 16 IN BLOCK 44, LOTS 21 TO 26 IN BLOCK 58, BLOCKS 60, 61, 52 (EXCEPT LOTS 8 TO 14 AND 46 BLOCK 63 (EXCEPT LOTS 7 TO 14) BLOCKS 80, 81, 82, 83, 84 & 85 IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A MAP OF SAID ROGER'S RESUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 10, 1873 AS DOCUMENT NUMBER 94881 IN BOOK 4 OF PLATS PAGE 47, IN COOK COUNTY, ILLINOIS.

Last Conveyance of Record:

Type of Instrument: WARRANTY DEED

Dated: JULY 18, 1997 Recorded: JULY 22, 1997 Document 140: 97527284

Grantor: EDWARD L. LOVE AND SHIRLENE LOVE E. L. MAY

PORTO

COOK

COUNTY

CLOPK'S

OFFICE

OFFICE

MAY

Grantee: HELLN K. MAY