

# UNOFFICIAL COPY

Prepared By:

ROBERT SCHLERETH  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067



Doc#: 0327704024  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/06/2003 07:14 AM Pg: 1 of 2

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

386428 TICOR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613509074

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 5, 2003** executed by

Leslie A. Ahr, AN UNMARRIED PERSON AND  
Mary Jo Incavo, AN UNMARRIED PERSON

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, pag-(s) 0327704023, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

225 S Highland Avenue, Arlington Heights, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On SEPTEMBER 5, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

Smart Mortgage Access  
D. McALLISTER  
VICE PRESIDENT

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

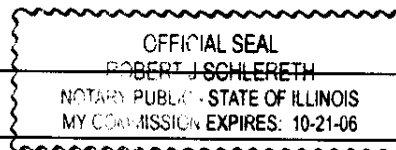
*Robert J. Schlereth*  
Lake County, Illinois

My Commission Expires

By: Smart Mortgage Access  
Its: D. McALLISTER  
VICE PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

613509074

## RIDER - LEGAL DESCRIPTION

LOT 12 IN ELM LAWN SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET) OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-32-100-016-0000