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Doc#: 0327704039 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/06/2003 07:55 AM Pg: 1 of 3

200	X		
Release of Deed	Full	Partial	
whereof is hereby acknow TERESE SAVAGE, A SIN	r, and other obout ledged, does here NGLE PERSON ns, all the right, till we acquired in, the Number 0806 r's/Registrars Officable to the proper ws, to-wit:	tle, interest, claim ough or by a cer 7404 _Book	and its/his/their heirs, legal or demand tain Mortgage dated N/A Page N/A recorded/ County, in

Property Address: 2109B SHERMAN AVE

PIN 11-07-122-064

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c _____07/14/03

Bank One, NA fka First Ma" Bank

By: 1 Letty Lambo

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, NA fka First Nat'l and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
KATHLEEN A. MATTINGLY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
MY COMP. Exprises 4 00 0000

This instrument was prepared by: FLORINE C. WILLIA

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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08067404

THE SOUTH 23.04 FEET OF 17E NORTH 61.16 FEET OF THE EAST 61.50 FEET OF THE WEST 140 FEET OF LOT. OF ALPINI'S CONSOLIDATION OF LOTS 15 AND 16 IN GARFIELD'S SUBDIVI'JON OF THE EAST 512 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOF COUNTY, ILLINOIS.