# UNOFFICIAL OF

Recording Requested By: WELLS FARGO HOME MORTGAGE, INC.

When Recorded Return To:

KIMBERLY ADELMAN 673 N. MILWAUKEE #3 CHICAGO, IL 60622



Doc#: 0327710011 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2003 07:40 AM Pg: 1 of 3



### **Satisfaction**

WFHM - CLIENT 591 #:0858926 "ADELMAN" Lender ID:273801/0014789671 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the san'e, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KIMBERLY ADELMAN (INI) JOHN PTAK, AS JOINT TENANTS

Original Mortgagee: FIRST AMERICAN TITLE COMPANY

Dated: 05/06/2002 Recorded: 05/14/2002 in Book/'-eel/Liber: 3779 Page/Folio: 0056 as Instrument No.:

0020546910, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-220-018-0000

Property Address: 673 N. MILWAUKEE #3, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Home Mortgage, Inc. On July 24th, 2003

ERIC OCAMPO, Vice President Loan

Documentation

\*DP1\*DP1WFMB\*07/24/2003 02:33:11 PM\* WFMC02PEEL00000000000000593803\* ILCOOK\* 0858926 ILSTATE\_MORT\_REL \*\*DP1WFMB

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59/03/2024

### **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

 $20546910^{-40213}$ 

Parcel 1:

Unit 3 in the 673 North Milwaukee Condominium, as defineated on a survey of the following described real estate: Lot 3 and that part of Lot 4, which lies East of the Southeasterly line of Lot 4 extending Northeasterly to the North line of Lot 4, in Block 1 in Ridgely's Addition to Chicago, a subdivision of Blocks 5, 9, 10, 11, 12, 14, 15 and 16 of Assessor's Division in the Northeast corner of the Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 6, 2002 as document 0020516131 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

#### Parcel 2:

Exclusive right to the use of Parking Space 3 and Storage Space 3, as limited common elements as defined in the Declaration of Condominium, aforesaid, in Cook County, Illinois.

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

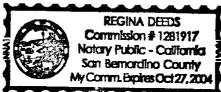
STATE OF California COUNTY OF San Bernardino

On July 24th, 2003, before me, REGINA DEEDS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

REGINA DEFUS

Notary Expires: 10,27/2004 #1281917



(This area for notarial seal)

Prepared By: Darossita Ferker, WELLS FARGO HOME MORTGAGE, INC. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407 800 572 3358