## UNOFFICIAL CO

Recording requested by / Return to: Peelle Management Corporation (90839) P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0327710248

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2003 10:12 AM Pg: 1 of 3

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 0000412618

1st LN#: 1072117 2nd LN#: 0049034035

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation whose address is 711 High Street, Des Moines, IA 50392-0710 (Assignor) by these presents does convey, grait assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, (Assignee) a federally chartered savings association
999 N.W. Grand Boulevard, Suite 100, Oklaho.ma City, OK 73118
Said mortgage is recorded in the State of IL, County of Cook
on 07/02/96 as Instrument/series/file: 96-506532
Original Mortgagor--: FLOYD PERRY JR., IRENE PERRY Original Mortgagee: THE FIRST MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: August 4, 2003 C/ort's Office PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Vice President

State of California County of Santa Clara

On 08/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of PRINCIPAL RESIDENTIAL MORTGAGE, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PRINCIPAL RESIDENTIAL MORTGAGE, INC..

Notary: Ophelia Estrada

My Commission Expires February 11, 2007

A OBJETTA LOTTON COMM. 1400078 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires FEB. 11, 2007 SANIA CLARA COUNTY
My Comm. Expires FEB. 11, 2007

FINAL SA.final11 prin839 90839 2 081403 GNM 12-031 IL Cook 1113 Sort 10847



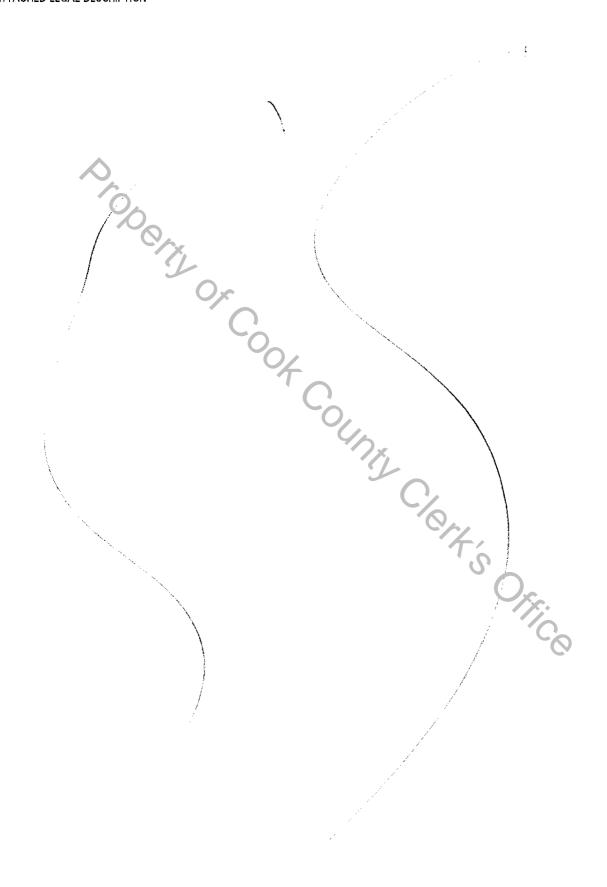
Loan#: 0049034035

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## JOAN OF THE COPY ADDENDUM (12-031 IL Cook)

Loan #: 1072117

Tax ID #: 29-36-410-003-1004 Date of mortgage: 05/24/96 Property Address: 18550 Torrence Avenue Unit 1-4 Lansing, II 60438 SEE ATTACHED LEGAL DESCRIPTION



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## **UNOFFICIAL COPY**

Loan Number: 1072117 Stco Code: 12-031

unit 1-4, in forest glen condominiums as delineated on plat of survey of part of the southeast 1/4 of section 36, township 36 north, range 14, east of the third principal meridian, attached as exhibit "b" to declaration of condominium ownership made by south holland trust and savings bank, as trustee, under trust agreement dated april 8, 1996 and known as trust number 8028, recorded january 23, 1990 as document 90-036197, together with its undivided percentage interest in the common elements, in the cook county, illinois.

the mortgage also hereby frants to the mortgage, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium. this mortgage is subject to all rights easements and covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.