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0327710237

Recording requested by / Return to:
Peelle Management Corporation (90839)
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0327710237
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 09:59 AM Pg: 1 of 2

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000439598
1st LN#: 1142559 2nd LN#: 0049175648

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392-0710 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, (Assignee)
a federally chartered savings association
999 N.W. Grand Boulevard, Suite 100, Oklahoma City, OK 73118
Said mortgage is recorded in the State of IL, County of Cook
on 06/13/97 as Instrument/series/file: 97-425510
Original Mortgagor--: JAMES M TOWNSEND, SHEILA A TOWNSEND
Original Mortgagee: AMERICAN STATES MORTGAGE, INC.

*** SEE ATTACHED ADDENDUM ***

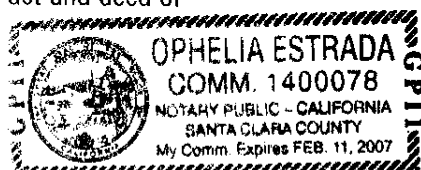
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: August 4, 2003
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By: [Signature]
N. An
Vice President

State of California
County of Santa Clara

On 08/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

[Signature]
Notary: Ophelia Estrada
My Commission Expires February 11, 2007



FINAL SA.final11 prin839 90839 2 081403 GNM 12-031 IL Cook 1163 Sort 14766



Loan#: 0049175648

[Handwritten initials]
S.Y.
S.W.
M.Y.
J.M.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE
Loan #: 1142559 (12-031 IL Cook)

Tax ID #: 28-14-420-029

Date of mortgage: 06/06/97

Property Address: 15730 Turner Avenue Markham, IL 60426

LOTS TWENTY NINE (29) AND THIRTY (30) IN BLOCK ONE (1) IN CROISSANT PARK MARKHAM SIXTH ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUATER OF SECTION FOURTEEN (14), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office