

# UNOFFICIAL COPY

Short Form  
Discharge of Mortgage/  
Deed of Trust



Doc#: **0327710383**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 01:10 PM Pg: 1 of 2

For 998873109

When recorded Return to  
Drafter at:

Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639  
Drafted by: Kaia Means

Know All Men by These Presents, that a certain Indenture of Mortgage/Satisfaction, bearing **SEPTEMBER 4, 2002**, made and executed by **JOSEPH M. SOLCANI AND CATHERINA NAMIROWSKI AKA CATEHRINA SOLCANI** whose address is **9228 W. CENTRAL OAK LAWN IL 60453** of the first part to **MORTGAGE ELECTRONIC SYSTEMS, INC., AS NOMINEE FOR SUMMIT MORTGAGE CROP.** of the second part and recorded in the office of the Register of Deeds on Document No. **0020997115** in the State of **ILLINOIS**, County of **COOK**

MIN: 1000525999876803384

For the protection of the owner this release shall be filed with the recorder of Deeds or the Register of Titles in whose office the mortgage or Deed of Trust is file TAX ID: 24-05-408-026  
Is fully PAID, SATISFIED and DISCAHRGED.

Dated, June 30, 2003

Signed in the presence of:

Mortgage Electronic Registration Systems, Inc.  
as nominee for Flagstar Bank, FSB  
f/k/a First Security Savings Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639

Kaia Means

By:   
Terence DeVealt, Assistant Vice President

Santasha Brown

State of Michigan  
County of Oakland

The foregoing instrument was acknowledged before me on **June 30, 2003** by **Terence DeVealt**, Assistant Vice President of Mortgage Electronic Registration Systems, inc., as nominee for Flagstar Bank, FSB, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: April 3, 2006

Nancy J. Meade, Notary Public,  
Oakland County, MI

5-  
16  
1017  
411

998873109

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0020997115

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 02-09835

LEGAL DESCRIPTION:

LOTS 36 AND 37 IN ELMORE'S PARKSIDE TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-05-408-025 &

24-05-408-026

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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