

# UNOFFICIAL COPY

Short Form  
Discharge of Mortgage/  
Deed of Trust

For 998707324

When recorded Return to

Drafter at:

Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639  
Drafted by: Kaia Means



Doc#: 0327710384  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 01:10 PM Pg: 1 of 2

Know All Men by These Presents, that a certain Indenture of Mortgage/Satisfaction, bearing MAY 20, 2002, made and executed by FAIZ RIHANI MARRIED TO HERNA RIHANI AND SONIA RIHANI, SINGLE whose address is 5356 BRUMEL ST., SKOKIE IL 60077 of the first part to MORTGAGE ELECTRONIC SYSTEMS, INC., AS NOMINEE FOR MBD FINANCIAL MORTGAGE CORP. of the second part and recorded in the office of the Register of Deeds on Document No. 0020676877 in the State of ILLINOIS, County of COOK

MIN: 100052599870732455

For the protection of the owner this release shall be filed with the recorder of Deeds or the Register of Titles in whose office the mortgage or Deed of Trust is file TAX ID: 10-28-121-027-0000 Is fully PAID, SATISFIED and DISCAHRG'D.

Dated, June 30, 2003

Signed in the presence of:

Mortgage Electronic Registration Systems, Inc.  
as nominee for Flagstar Bank, FSB  
f/k/a First Security Savings Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639

Kaia Means  
Kaia Means

By: Terence DeVealt  
Terence DeVealt, Assistant Vice President

Santasha Brown  
Santasha Brown

State of Michigan  
County of Oakland

The foregoing instrument was acknowledged before me on **June 30, 2003** by **Terence DeVealt**, Assistant Vice President of Mortgage Electronic Registration Systems, inc., as nominee for Flagstar Bank, FSB, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: April 3, 2006

Nancy J. Meade  
Nancy J. Meade, Notary Public,  
Oakland County, MI

5-7  
P-2  
5-  
ms  
JHC

998707324

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STREET ADDRESS: 5356 BRUMMEL STREET  
CITY: SKOKIE COUNTY: COOK  
TAX NUMBER: 10-28-121-027-0000

**LEGAL DESCRIPTION:**

LOT 12 AND LOT 13 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 1 IN METROPOLITAN'S LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, AND 6 IN HUKHOLD'S ADDITION TO NILES CENTER BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LAND OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJACENT TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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