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Doc#: 0327710329
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/06/2003 12:02 PM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 0618145504

405_2202

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSEPH B. WEIX, III AND LUCY B. WEIX ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011039644
Property Address: 2843 BLACKHAWK
WILMETTE IL 60091

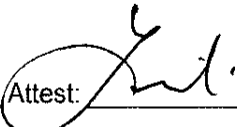
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE as successor by merger to The Chase Manhattan Bank, for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 2001-8, Attn: Corporate Trust Department, 600 Travis Street, Houston, TX 77002 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.


SEE EXHIBIT 'A'
PIN#: 05-29-317-001-016

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of April A.D. 2003.

ABN AMRO MORTGAGE GROUP, INC.

Attest: 
LINDA SHANNON
ASSISTANT SECRETARY

By: 
SHERRY DOZA
VICE PRESIDENT



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p.3
may
10/10

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THE STATE OF TEXAS
COUNTY OF HARRIS

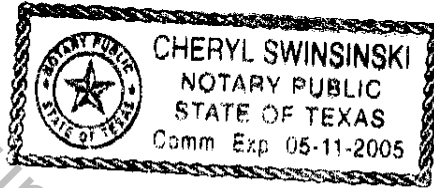
On this the 9th day of April A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

_____ *Cys*

Assignee's Address:
600 Travis Street
Houston, TX 77002
Attn: Corporate Trust Department

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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0618145584

THE NORTH 1/2 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 10 IN THE RESUBDIVISION OF
BLOCKS 9 AND 10 IN INDIAN HILL ESTATE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF
SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office