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Doc#: 0327710464

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2003 01:53 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

16230153

index:

JobNumber: 111 2301

C/6/4

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full pryment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JAMES K. HARRISON AND ANN E. HARRISON

Original Mortgagee:

MORTGAGE ELECTRONIC . 'EGISTRATION SYSTEMS, INC., "MERS" ACTING SOLELY

AS A NOMINEE FOR GN MORT GAGE, LLC

ID: 10

Original Loan Amt:

\$260,000.00

Property Address:

303 S ELM ST, PALATINE, IL 60067

Date of DOT:

2/14/2003

Date Recorded: Doc. / Inst. No:

3/31/2003 0030426128

Book:

6153

Page:

0062

PIN:

02-22-116-011-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hr.eo.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has carried these presents to be executed in its corporate name and seal by its authorized officers this 20th day of August 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS)

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SHERRY DOZA, ASSISTANT VICE PRESIDENT





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STATE OF TEXAS **COUNTY OF HARRIS**

On this 20th day of August 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the irec fet and deed of said corporation.

IN WITNESS WHEREOF, I nave hereunto set my hand and affixed my official seal the day and year first above written. Coop County

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 16230153

INDEX #:

SITUATED IN THE COUNTY OF COOK , IN THE STATE OF ILLINOIS TO-WIT LOT 14 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTH WEST ACRES, A SUBDIVISION IN THE SOUTH HALF OF THE MORTHWEST QUARTER OF SECTION 22, P 42
ANTY, 1

Clarks
Office TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS