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Doc#: 0327710477
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/06/2003 02:05 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100011952189
Index: 6977
JobNumber: 865_2303

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD PERRY AND LEE ANN PERRY
Original Mortgagee: DEEPGREEN BANK
Original Loan Amount: \$17,000.00
Property Address: 2025 W. EVERGREEN AVE., CHICAGO, IL 60622
Date of DOT: 12/13/2002
Date Recorded: 3/13/2003
Doc. / Inst. No: 0030351368
Book: 5799
Page: 0224
PIN: APN 170-06-121-016
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of August 2003 A.D.

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT



SV
5/13
Sherry
my
J.M.

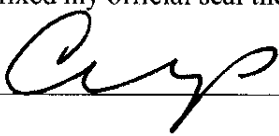
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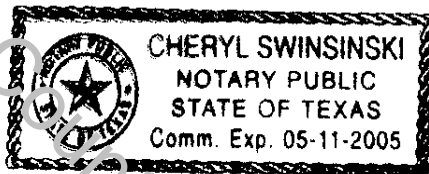
STATE OF TEXAS
COUNTY OF HARRIS

On this 9th day of August 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098





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Exhibit "A" - Legal Description

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 95-891414 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 14 IN D.S LEE'S ADDITION TO THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. APN 17-06-121-016

Property of Cook County Clerk's Office